

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, FEBRUARY 22, 2007, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman  
J. Katherine Chatterjee, Selectman  
Amy R. Haible, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. WHARF APPLICATION, VARUJAN OZCAN, MAP 16, LOT 346, 25 WINDSOR LANE
6. REVIEW FEE SCHEDULE (BAC RECOMMENDATIONS)
7. OPEN BIDS FOR UNKNOWN PARCELS
8. WARRANT CONSIDERATIONS (ARTICLES AND RECOMMENDATIONS)
  - ELECTED OFFICIALS SALARIES AND TRAVEL
  - HARBOR & WATERFRONT ORDINANCE AMENDMENTS
9. CONSIDER PERSONNEL POLICY AMENDMENT
10. CONSIDER MILEAGE REIMBURSEMENT FOR ELECTED OFFICIALS
11. CONSIDER NEW ROAD NAME
12. CONSIDER ASSESSING SERVICES CONTRACT
13. CONSIDER UPDATED CONTINGENCY POLICY
14. MITCHELL FIELD BUDGET CONSIDERATIONS 2008
15. REPORT ON RESPONSES TO MITCHELL FIELD RFP
16. DOG WARRANT FOR UNLICENSED DOGS
17. SHELLFISH WARDEN APPOINTMENTS
18. SELECTMEN LIAISON RESPONSIBILITIES
19. AUTHORIZATION OF THE WARRANT
20. APPROVAL OF THE MINUTES
21. PUBLIC COMMENT
22. ADJOURNMENT